### **MINNESOTA SPORTS FEDERATION USA BROOMBALL**

**ANNUAL** CO-REC **BROOMBALL STATE CHAMPIONSHIPS** 

**MARCH 12-13** 

**SCHWAN'S SUPER RINK BLAINE** 

Please forward to: **CURRENT BROOMBALL MANAGER** 



www.msf1.org

(952) 405-6936

PO

**Box 26668** 

Minnesota Sports Federation

St. Louis Park, MN 55426

## St. Louis Park, Mi PO Box 26668 USA - MSF Co-Rec Send check/mone information for \$30 (952) 405-6936 (Credit card paym

Manager's Signati

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the state of Minnesota

Circle the tournament class you want to be considered

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City & State

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Address

Team Manager Team Name

**USA** 

MSF

CO-REC

**BROOMBALL** 

STATE

TOURNAMENT

**ENTRY** 

FORM

Sports Community

Clip and Mail

Email Address

Phone H (

	Date
y order or credit card	Visa Mastercard Discover Credit Card Number (16 Digits):
ents incur \$7 convenience fee) Broomball	Month/Year Expiration Security Code
155426	Name as it appears on card Signature
ax (952) 405-6936	TEAMS MAY ALSO ENTER USING PAYPAL OR CREDIT CARD AT MSF1.ORG

I hereby certify that the players on our team roster are currently participating on a men's, women's or co-rec broomball team in the

## ATTENTIONTEAM MANAGERS!!

Your team is invited to participate in the USA Broomball-Minnesota Sports Federation (MSF) 34th Annual Co-Rec Broomball State Tournament.

Last year's event was very successful, and 2016's promises to be even better with this year's tournament scheduled for Schwan's Super Rink in Blaine.

A limited number of spots are available in the tournament so please do not delay, send in your entry today. **Entry deadline is Friday**, **February 26**.

Separate A, B & C brackets will be conducted when possible. All teams are guaranteed three games.

Thank you for your interest in Sports Federation programs and we look forward to your teams participation.

Please email perry@msf1.org if questions arise.

Sincerely,

Perry Coonce Steve Ketter

Executive Director Program Administrator



# MINNESOTA SPORTS FEDERATION USA BROOMBALL 34th ANNUAL CO-REC BROOMBALL \_\_ STATE CHAMPIONSHIPS



#### YOUR TEAM IS INVITED ...

To participate in the 34th Annual Co-Rec (Men & Women) Broomball State Championships of Minnesota, the championships of the USA Broomball-Minnesota Sports Federation.

#### DATE:

March 12-13

#### SITE:

Schwan's Super Rink, Blaine

#### **ENTRY FEE:**

\$360.00 per team

#### **STRUCTURE:**

Double elimination or round robin (dependent on number of entries). Teams are guaranteed three games. Seperate Class A, B and C brackets will be conducted when possible.

#### **ENTRY DEADLINE:**

FRIDAY, FEBRUARY 26
TO AVOID EXCLUSION, ENTER EARLY

The Sports Federation reserves the right to return entries when a tournament has been filled.

#### **ELIGIBILITY:**

Open to any players currently participating on a men's, women's or co-rec broomball team. Players must reside or work in the state of Minnesota. Teams must enter the class in which they are playing and have been designated by their league director. Subject to review by MSF.

NOTE: Due to past sandbagging in the "C" division, "C" teams must play with their regular season roster and are allowed a total of three pickup players. Male pick-up players must come from a Class C Men's team or below.

#### **PLAYING RULES:**

All play shall be governed by USA Broomball Rules with the following modifications:

- Any player receiving two major penalties in one game shall also receive a game misconduct penalty on the second major.
- Goalkeeper may not be pulled or cross the center red line.

#### **ROSTER LIMIT:**

Class A/B = 17 players including player/manager Class C = 15 players including player/manager (Roster will be forwarded upon receipt of your entry form and fee)

#### **GAME BALLS:**

Teams must supply one Canadian Orange broomball in excellent playing condition. (Two teams may mutually agree to use Minnesota molded alternative.)

Use enclosed form to order.

#### **HELMETS:**

Commercially produced hockey helmets are required for Co-Rec.

#### **GAME OFFICIALS:**

Two game officials will be employed on all contests.

#### **AWARDS:**

Trophies will be presented to the first, second and third place finishers in tournaments of eight or more teams and first and second place in tournaments of seven or less teams. Individual awards will be presented to the state champion and runner-up. A championship banner will also awarded to the first place team.