SPORTS FEDERATION USA BROOMBALL ANNUAL CO-REC

MINNESOTA

BROOMBALL STATE CHAMPIONSHIPS

MARCH 2-3

SCHWAN'S SUPER RINK BLAINE

CURRENT BROOMBALL MANAGER

staff@msf1.org Fax: (651) 451-3140 www.msf1.org South St. Paul, MN 55075 Minnesota Sports **(651) 451-3140**



www.usabroomball.com

USA -MSF CO-REC BROOMBALL STATE TOURNAMENT ENTRY FORM

Clip and Mail

Balli Nallie	Elliali Address			oports Community	
eam Manager	Phone H (W()	
ddress	City & State			Zip	
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circled, reside or work in the state of Minnesota I hereby certify that the players on our team roster are currently participating on a men's, women's or co-rec broomball team in the class

Manager's Signature	Date	د
Send check/money order or credit card	Visa Mastercard Discover Credit Card Number (16 Digits):	
information for \$375.00 and entry form to:		
(Credit card payments Incur \$5 service cnarge) USA - MSF Co-Rec Broomball	Month/Year Expiration 3 Digit Security Code	Micater Cour
118 12th Ave. N.	(Cannot process without expiration date or security code)	
South St. Paul, MN 55075	Name as it appears on card Signature	_
(851) 451-3140 Fay (851) 451-3140	TEAMS MAY ALSO ENTED LISING CREDIT OR DEBIT CARD AT MSELORG	9

ATTENTION TEAM MANAGERS!!

Your team is invited to participate in the USA Broomball-Minnesota Sports Federation (MSF) 38th Annual Co-Rec Broomball State Tournament.

Last year's event was very successful, and 2019's promises to be even better with this year's tournament scheduled for Schwan's Super Rink in Blaine.

A limited number of spots are available in the tournament so please do not delay, send in your entry today. **Entry deadline is Wednesday, February 13.**

Separate A, B & C brackets will be conducted when possible. All teams are guaranteed three games.

Thank you for your interest in Sports Federation programs and we look forward to your teams participation.

Please email perry@msf1.org if questions arise.

Sincerely,

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Perry Coonce Dan Bradley

Exec. Director Program Administrator



MINNESOTA SPORTS FEDERATION USA BROOMBALL 38th ANNUAL CO-REC BROOMBALL STATE CHAMPIONSHIPS



YOUR TEAM IS INVITED . . .

To participate in the 38th Annual Co-Rec (Men & Women) Broomball State Championships of Minnesota, the championships of the USA Broomball-Minnesota Sports Federation.

DATE:

March 2-3

SITE:

Schwan's Super Rink, Blaine

ENTRY FEE:

\$375.00 per team

STRUCTURE:

Double elimination or round robin (dependent on number of entries). Teams are guaranteed three games. Seperate Class A, B and C brackets will be conducted when possible.

ENTRY DEADLINE:

WEDNESDAY, FEBRUARY 13
TO AVOID EXCLUSION, ENTER EARLY

The Sports Federation reserves the right to return entries when a tournament has been filled.

ELIGIBILITY:

Open to any players currently participating on a men's, women's or co-rec broomball team. Players must reside or work in the state of Minnesota. Teams must enter the class in which they are playing and have been designated by their league director. Subject to review by MSF.

NOTE: Due to past sandbagging in the "C" division, "C" teams must play with their regular season roster and are allowed a total of three pickup players. Male pick-up players must come from a Class C Men's team or below.

PLAYING RULES:

All play shall be governed by USA Broomball Rules with the following modifications:

- Any player receiving two major penalties in one game shall also receive a game misconduct penalty on the second major.
- Goalkeeper may not be pulled or cross the center red line.

ROSTER LIMIT:

14 players: 6 females max and 8 males max (Roster will be forwarded upon receipt of your entry form and fee)

GAME BALLS:

Teams must supply one Canadian Orange broomball in excellent playing condition. (Two teams may mutually agree to use Minnesota molded alternative.)

Use enclosed form to order.

HELMETS:

Commercially produced hockey helmets are required for Co-Rec.

GAME OFFICIALS:

Two game officials will be employed on all contests.

AWARDS:

Trophies will be presented to the first, second and third place finishers in tournaments of eight or more teams and first and second place in tournaments of seven or less teams. Individual awards will be presented to the state champion and runner-up. A championship banner will also awarded to the first place team.