



# Minnesota Sports Federation USA Broomball Men's Broomball State Championships



Sponsored by  
Minnesota Sports  
Federation and  
USA Broomball

39<sup>th</sup>  
Annual

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Minnesota Sports Federation  
118 12th Ave N.  
South St. Paul, MN 55075  
(651) 451-3140  
Fax: (651) 451-3140  
www.msfl.org  
staff@msfl.org

Please forward to:  
CURRENT BROOMBALL MANAGER



[www.usabroomball.com](http://www.usabroomball.com)

## ◆◆ USA - MSF MEN'S BROOMBALL TOURNAMENT ENTRY FORM ◆◆

Team Name \_\_\_\_\_ Email \_\_\_\_\_ Sports Community \_\_\_\_\_

Team Manager \_\_\_\_\_ Phone H ( ) \_\_\_\_\_ W ( ) \_\_\_\_\_

Address \_\_\_\_\_ City & State \_\_\_\_\_ Zip \_\_\_\_\_

Circle Team Class you wish to be considered for:      A      B      C      D  
I hereby certify the players on our team roster reside or work in the state of Minnesota and we conform to the allowable Elite/Impact player limits.

Manager's Signature \_\_\_\_\_ Date \_\_\_\_\_

Send check/money order or use credit card  
information online for \$385.00 and entry form to:

(credit card payments incur \$5 service charge)

USA-MSF Mens Broomball

118 12th Ave. N.

South St. Paul, MN 55075

(651) 451-3140 Fax: (651) 451-3140

Visa \_\_\_\_\_ Mastercard \_\_\_\_\_ Credit Card Number (16 Digits): \_\_\_\_\_

Month/Year Expiration \_\_\_\_\_ 3 Digit Security Code \_\_\_\_\_  
(cannot be processed without expiration date or security code)

Name as it appears on card \_\_\_\_\_ Signature \_\_\_\_\_

TEAMS MAY ALSO ENTER USING CREDIT OR DEBIT CARD AT MSFL.ORG.



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The Sports Federation reserves right to return entries when a tournament has been filled.

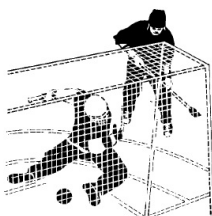
### ATTENTION TEAM MANAGERS!!!

Your team is invited to participate in the 39th Annual USA Broomball-Minnesota Sports Federation Men's Broomball State Championships.

**Again this year the tournaments are being held in excellent arenas.**

Tournaments will be conducted in a pool play/round robin format guaranteeing teams plenty of playing time. Two-thirds of the teams will receive a minimum of three games.

The trophies which are awarded are of distinction and top quality.



While almost all teams qualify through registered league play, there are a limited number of spots available for top independent teams like yours that do not play in an affiliated or bonafide league. Please do not hesitate in sending your entry. The Sports Federation reserves the right to return entry applications if tournaments are filled.

If questions arise on the state championships of the Minnesota Sports Federation please email [perry@msf1.org](mailto:perry@msf1.org).

**We look forward to hosting your team in the finest and most prestigious amateur broomball competition in Minnesota.**

Sincerely,



Perry Coonce  
Executive Director



Dan Bradley  
Program Administrator



# 2020 MEN'S BROOMBALL STATE CHAMPIONSHIPS



## DIVISIONS:

Men's Class A/B/C/D

## DATES:

March 6-8, 2020

## SITE:

Blaine Super Rink

## ENTRY FEE:

\$385.00 per team.

## STRUCTURE:

Pool Play/Round Robin play followed by single elimination match playoff (2 game guarantee). Two-thirds of the teams receive minimum of three games.

## ENTRY DEADLINES:

Friday, February 21

Entries accepted on a first come, first serve basis.

To avoid exclusion, **ENTER EARLY!**

## ELIGIBILITY:

Open to any team currently participating together. Teams must enter the class in which they have been designated by their league director or state broomball committee. (State broomball committee takes precedence over league class). (See page 7-9 of current broomball guide).

**Subject to review by the Sports Federation**

## ROSTER LIMIT:

17 players - must match regular season roster  
**Roster Deadline - January 5th - No Pick Ups!**

## GAME BALL:

Canadian orange ball will be used unless two teams mutually agree to Minnesota molded alternative.

## HELMETS:

Helmets are required indoors in all classes.

## GAME OFFICIALS:

Two game officials will be employed on all contests.

## AWARDS:

Trophies will be presented to the first, second and third place finishers in tournaments of eight or more teams and first and second place in tournaments of seven or less teams. Individual plaques and banner will be presented to the first place team. Individual medals to the runnerup.